



REGISTRATION

June 7-11, 2020 – Fort Worth, TX

Instructions: Complete this information page and the registration worksheet on the next page. Your registration will not be processed unless BOTH pages of this form are provided. While your approval and payment are being processed, it is recommended that you mail, fax or email the forms by May 24 to lock in the early discount.

SEND BOTH PAGES TO: ASFPM | 8301 Excelsior Dr., Madison, WI 53719, fax to 608-828-6319, or email to registration@floods.org.

You will receive a confirmation email when your registration has been processed. We recommend you bring this confirmation with you to check in at the conference in Fort Worth. QUESTIONS? Call 608-828-3000 or email registration@floods.org.

The FULL REGISTRATION fee includes admission to the Sunday Welcome Fest (RSVP required), the Monday through Thursday conference program, exhibits, early bird sessions, Tuesday Keynote Luncheon (RSVP required), Thursday National Awards Luncheon (RSVP required), Thursday Evening Networking Event (RSVP required) as well as refreshment breaks, conference materials and the conference participants list. Supplemental training workshops and technical field tours are available at an a la carte price.

Are you bringing a guest? Use separate GUEST REGISTRATION form to register them.

NOT A MEMBER? Join ASFPM and you can enjoy the benefits of membership and save on your registration fee! Simply add your membership dues on the next page.

Mr. Ms. Full Name: _____ Professional Designation: _____

First Name for Badge: _____ Position/Title: _____

Organization: _____

Office Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____

E-mail: _____

CONFERENCE REGISTRATION FEES	Early Discount (until May 24)	Late Registration (May 25 & After)
ASFPM or TFMA 2020 Members	\$695	\$895
Non-members	\$880	\$1,080
Texas Local Govt. Employee	\$550	\$750

I am planning to take the CFM exam at the conference (check one):

Monday 4-7 p.m. Thursday 2:30-5:30p.m. I have applied to: ASFPM or My State CFM Program (AR, IL, NC, NM, OK, TX)

ASFPM must receive your application and fee by May 24, 2020 in order for you to be approved to take the exam.

CANCELLATION POLICY: With the ongoing spread of COVID-19 (coronavirus) and the incredible speed at which things are changing around us, we are continually reassessing operations and especially whether we will be able to hold a national conference in June this year. We plan to make a final decision about our conference by May 7, 2020, which is 30 days before the conference is scheduled to take place. Please continue to register with the confidence that your registration will be fully refundable if the conference is cancelled or if a travel ban prevents you from traveling. We will also allow you to register for the conference without paying upfront. To do this when registering online, fill in "May 7" in the purchase order (P.O.) field, and "ASFPM" in purchase order company field. You will then be able to pay for the registration fee after May 7th. If you would like to cancel your registration before our decision date of May 7th, we will waive the normal \$100 fee except for a 6% processing fee to cover banking and credit card fees. We encourage you, however, to wait until May 7th with us.

EXHIBITORS: See conference exhibits website for separate cancellation terms and additional requirements to validate your contract.

Notice to All Exhibitors, Registrants, Instructors, Speakers and Guests: By attending this ASFPM conference, you are advised and agree that you may be photographed and/or electronically recorded during this conference. Accordingly, you hereby consent to ASFPM's use and distribution of your name and likeness for instructional or promotional purposes without compensation by or liability to ASFPM.

Disclaimer: Please be advised that the views, statements and positions expressed orally or in writing by presenters and instructors at this conference may not be the official views or positions of ASFPM, its officers or employees.

CODE OF CONDUCT: All attendees, speakers, sponsors and volunteers at the ASFPM annual national conference (taking place June 7-11, 2020) are required to agree with the following Code of Conduct. Organizers will enforce this code throughout the event. This Code of Conduct is the product of ASFPM's commitment to create and nurture a welcoming, respectful, and collaborative community, and we thank our participants for sharing our commitment. **Code of Conduct:** Our conference is dedicated to providing a harassment-free conference experience for everyone. Harassment is any improper or unwelcome conduct that might reasonably be expected or be perceived to cause offense or humiliation to another person. We do not tolerate harassment of conference participants in any form regardless of gender, gender identity, age, sexual orientation, disability, physical appearance, body size, race, ethnicity, or religion (or lack thereof). Conference participants violating these rules may be sanctioned or expelled from the conference without a refund at the discretion of the conference organizers. **What to do if you are a witness or subjected to harassment during our conference:** If you are subjected to harassment or any other unacceptable behavior, notice that someone else is being subjected to harassment or unacceptable behavior, or have any other concerns, please notify ASFPM event staff as soon as possible. ASFPM event staff will be available to assist those experiencing harassment to feel safe for the duration of the event. All reports will remain completely confidential except as required by law.

I have read and agree to comply to the Code of Conduct as written above.



DO NOT fax registration after close of business on Friday, June 5th. Instead please email registration form to registration@floods.org.

FULL NAME (please print!): _____

CONFERENCE REGISTRATION	Early Discount		May 25 - Onsite		\$\$\$\$
	FULL	BASIC*	FULL	BASIC*	
ASFPM or TFMA 2020 Member	\$695	\$620	\$895	\$820	_____
Non-member	\$880	\$805	\$1,080	\$1005	_____
Texas Local Govt. Employee	\$550	-	\$750	-	_____
EXHIBITOR <i>(exhibitors MUST first submit separate payment & Exhibitor Commitment Form)</i>	<input type="checkbox"/> Exhibitor Full Registration....		Included		_____
	<input type="checkbox"/> Add'l Booth Rep.....\$300		_____		_____
SPONSOR <i>(sponsors MUST first submit separate payment & Sponsor Commitment Form)</i>	<input type="checkbox"/> Sponsor Full Registration....		Included		_____

*BASIC Registration includes the Sunday Welcome Fest (RSVP required), Monday through Thursday conference program, exhibits, early bird sessions, refreshment breaks, conference materials and the conference participants list. **BASIC Registration does not include** the Tuesday Keynote Luncheon, Thursday National Awards Luncheon or Thursday Evening Networking Event. However these events may be purchased (below) a la carte.

YOU MUST CHECK EACH BOX IF YOU PLAN TO ATTEND THE EVENT LUNCHEONS & NETWORKING EVENTS	FULL / Exhibitor (Included)	BASIC & Add'l Exhibit		NOT ATTENDING	Included
		Booth Rep (\$50 each event)			
Sunday Welcome Fest (7-10 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> RSVP		<input type="checkbox"/>	_____
Tuesday Keynote Luncheon (Noon-1:30 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50		<input type="checkbox"/>	_____
Thursday Awards Luncheon (Noon-1:45 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50		<input type="checkbox"/>	_____
Thursday Evening Event (6-10 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50		<input type="checkbox"/>	_____

ASFPM 2020 Individual Membership Dues\$165 _____

TRAINING WORKSHOPS

Sunday	Floodplain Management 101	9 am – 5 pm	\$80	_____
	FEMA & USASE: Working Together for a Risk Informed Future	1 – 5 pm	\$45	_____
	How Mitigation Can Reduce Insurance Rates and Improve Resiliency: ECs, Lowest Floor Guide, and Insurance Rating Basics	1 – 5 pm	\$45	_____
	Grant Application Planning: Building Resilient Infrastructure and Communities (BRIC)	1 – 5 pm	\$45	_____
	Reducing Flood Risk Through Nonstructural Floodproofing	1 – 5 pm	\$45	_____
Monday	Leveraging Social Marketing and Behavior Techniques to Increase Flood Risk Awareness and	8 am – Noon	\$45	_____
	Flood Insurance for Floodplain Managers	8 am – Noon	\$45	_____
	Coordinate Your Floodplain Management Ordinance with Your Building Code	8 – 10 am	\$45	_____
	Starting Your Own Program to Engage Real Estate Agents in Flood Risk Communication	8 – 10 am	\$45	_____
	Communication as a Fundamental Skill for Mitigating Risk	1 – 5 pm	\$45	_____
	Engaging Your Local Elected Official in Coastal and Floodplain Management	1 – 5 pm	\$45	_____
Tuesday	Integrating Green Infrastructure: Community Water Planning to Achieve Multiple Objectives	1:30 – 5:30 pm	\$45	_____
	Reviewing HEC-RAS 2-D Models: Pretty Colorful Animations are Not Always Accurate	1:30 – 5:30 pm	\$45	_____
	Becoming a Flood Risk Manager: Tools for Local Floodplain Administrators	1:30 – 5:30 pm	\$45	_____
	Cooperating Technical Partners Bootcamp: How to Partner with FEMA to Reduce Risk	1:30 – 5:30 pm	\$45	_____
Thursday	Hurricane Game: How to Prepare for and Recover from Hurricanes	2 – 4 pm	\$45	_____
	Perspectives on Estimating Market Value for Substantial Damage Determinations	2 – 4 pm	\$45	_____
	Hazard Mitigation Through Placemaking: How to Leverage Your Risk Profile to Create Assets	2 – 4 pm	\$45	_____

TECHNICAL FIELD TOURS – *Designed to be enjoyed by conference attendees*

Monday	Johnson Creek Flood Mitigation Tour	10:30 am–3:30pm	\$45	_____
Tuesday	National Weather Service West Gulf River Forecast Tour	1 – 5 pm	\$45	_____
Wednesday	Fort Worth Central City Tour	1 – 5 pm	\$45	_____

PAYMENT METHOD All fees payable in U.S. dollars to “ASFPM 2020 Conference.” ASFPM Federal ID # is 39-1414382.

TOTAL AMOUNT \$ _____

Check # _____ Amount Enclosed \$ _____

Purchase Order: P.O. # _____ Organization: _____ BALANCE DUE \$ _____

Credit Card: Name as it appears on card: _____ Zip Code: _____

Credit Card #: _____ Exp. Date: _____ Security Code: _____

Signature of cardholder or P.O. contact: _____